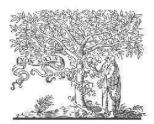


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IJIEMR Transactions, online available on 25st November 2022. Link

https://ijiemr.org/downloads.php?vol=Volume-11&issue=issue11

DOI:10.48047/IJIEMR/V11/ISSUE11/72

Title: "IMPACT OF BHUPEN HAZARIKA'S SONGS ON ASSAMESE SOCIETY"

Volume 11, ISSUE 11, Pages: 576-580

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IMPACT OF BHUPEN HAZARIKA'S SONGS ON ASSAMESE SOCIETY

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ABSTRACT

Bhupen Hazarika, a seminal figure in Indian music, left an indelible mark on Assamese society through his prolific contributions as a composer, singer, and lyricist. This paper explores the multifaceted impact of Hazarika's songs on Assamese society, encompassing cultural, social, and political dimensions. By analyzing his lyrics, musical style, and thematic concerns, this study highlights how Hazarika's work has influenced Assamese identity, social movements, and regional pride.

Keywords: Bhupen Hazarika, Assamese Music, Cultural Identity, Social Justice, Political Activism.

I.INTRODUCTION

Bhupen Hazarika, an iconic figure in Indian music, is widely revered for his profound influence on Assamese society through his songs. Born in 1926 in the picturesque town of Sadiya in Assam, Hazarika's life and work epitomize a unique fusion of artistic brilliance and social consciousness. His contributions transcended mere entertainment, playing a transformative role in shaping the cultural, social, and political landscape of Assam. This introduction explores how Bhupen Hazarika's music has impacted Assamese society, delving into the interplay between his artistic expression and the socio-political fabric of the region.

Assam, a state located in the northeastern part of India, is characterized by its rich cultural heritage, linguistic diversity, and complex socio-political dynamics. Historically, the region has faced various challenges, including issues of identity, migration, and socio-economic disparity. Against this backdrop, Hazarika emerged as a beacon of hope and inspiration. His music, deeply rooted in Assamese folk traditions and influenced by diverse musical genres, resonated with the aspirations and struggles of the Assamese people.

Hazarika's songs were more than just melodies; they were a powerful medium for expressing the collective consciousness of Assam. His lyrics, often infused with poignant reflections on social justice, cultural pride, and human dignity, became a rallying cry for addressing societal issues and fostering a sense of unity. For instance, his song "Manuhe Manuhor Babe" (For Humanity) is a striking example of how his music championed social equity and human rights, transcending regional and linguistic barriers to advocate for universal values of justice and equality.



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One of the most significant impacts of Hazarika's music was its role in cultural revival. In a time when regional languages and traditions faced the threat of erosion due to globalization and modernization, Hazarika's compositions played a crucial role in preserving and celebrating Assamese cultural heritage. His songs celebrated the beauty of the Brahmaputra River, the rhythms of Assamese folk dances, and the essence of rural life, thereby reinforcing Assamese identity and pride. Songs like "Bistirna Parore" (On the Banks of the River) and "O Ganga" are celebrated for their evocative portrayal of the region's natural beauty and cultural essence, serving as a testament to Hazarika's deep connection to his homeland.

Moreover, Hazarika's music was instrumental in shaping the socio-political landscape of Assam. During the turbulent times of the Assam Movement in the 1970s and 1980s, which sought to address issues related to illegal immigration and regional autonomy, Hazarika's songs became anthems of resistance and hope. His ability to weave political commentary into his music provided a voice to the aspirations and grievances of the Assamese people, thereby influencing public opinion and contributing to the movement's momentum. The song "Bistirna Parore," for example, became emblematic of the Assamese struggle for self-identity and regional pride, reflecting Hazarika's engagement with contemporary political issues through his art.

The impact of Hazarika's songs extends beyond their immediate cultural and political context; they have also left a lasting legacy on Assamese society. His music continues to be a source of inspiration for new generations, shaping cultural and social discourses even decades after his passing. The enduring popularity of his songs, coupled with the continued relevance of their themes, underscores the profound connection between Hazarika's artistry and the Assamese ethos.

In Bhupen Hazarika's music has had a multifaceted impact on Assamese society, influencing cultural identity, social change, and political activism. His contributions have transcended the realm of music, shaping the very fabric of Assamese life and leaving an indelible mark on the region's cultural and social landscape. Through his evocative lyrics, rich melodies, and unwavering commitment to social justice, Hazarika has ensured that his legacy endures, continuing to inspire and resonate with the people of Assam.

II.THEMATIC ANALYSIS OF HAZARIKA'S SONGS

Bhupen Hazarika's songs are renowned for their rich thematic content, reflecting a deep engagement with social, cultural, and political issues. Here's a thematic analysis of his work:

1. Cultural Identity:

o **Preservation of Assamese Heritage**: Hazarika's music often celebrated Assamese culture and traditions, helping to preserve and promote regional identity. Songs like "Bistirna Parore"



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and "O Ganga" evoke the beauty of the Brahmaputra River and highlight the cultural essence of Assam, fostering a sense of pride and belonging among the Assamese people.

2. Social Justice:

o **Advocacy for Equality**: Hazarika's lyrics frequently addressed social inequalities and injustices. For instance, "Manuhe Manuhor Babe" (For Humanity) is a powerful anthem advocating for human dignity and social equality. His songs voiced the struggles of the marginalized and called for social reform.

3. Political Activism:

o **Commentary on Socio-Political Issues**: During periods of political unrest, such as the Assam Movement of the 1970s and 1980s, Hazarika's music served as a medium for political commentary and activism. His songs provided a voice to regional aspirations and grievances, influencing public sentiment and supporting movements for regional autonomy.

4. Humanism and Universal Values:

o **Promotion of Unity and Peace**: Hazarika's music often conveyed messages of universal human values such as compassion, unity, and peace. His song "Ganga" reflects a deep spiritual connection and a call for harmony, transcending regional and linguistic barriers to promote a broader humanistic vision.

5. Nature and Environment:

o **Celebration of Natural Beauty**: Many of Hazarika's songs are infused with a profound appreciation for the natural world. His evocative depictions of the Brahmaputra River and the Assamese landscape highlight environmental beauty and underscore the intrinsic link between nature and Assamese cultural identity.

Through these themes, Bhupen Hazarika's songs offer a rich tapestry of cultural celebration, social critique, and political engagement, reflecting his deep connection to Assamese society and its struggles.

III.IMPACT ON ASSAMESE SOCIETY

Bhupen Hazarika's music has had a profound and multifaceted impact on Assamese society, influencing cultural identity, social change, and political movements. Here's a detailed look at how his songs have shaped various aspects of Assamese life:

1. Cultural Revival and Identity:



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- o **Preservation of Heritage**: Hazarika's songs played a crucial role in preserving and reviving Assamese cultural heritage. His compositions celebrated the folklore, traditions, and natural beauty of Assam, helping to instill a sense of pride and identity among the Assamese people. Songs like "Bistirna Parore" and "O Ganga" are emblematic of this cultural revival, capturing the essence of Assamese life and landscapes.
- o **Promotion of Language and Traditions**: Through his music, Hazarika promoted the Assamese language and traditional practices, contributing to their continued relevance and appreciation. His ability to blend traditional folk elements with contemporary music helped to bridge generational gaps and ensure the survival of Assamese cultural practices.

2. Social Change:

- o **Advocacy for Social Justice**: Hazarika's songs often addressed social issues such as poverty, inequality, and discrimination. His work raised awareness about these issues and inspired efforts toward social reform. Songs like "Manuhe Manuhor Babe" highlighted the plight of the marginalized and called for social justice, resonating with listeners and motivating activism.
- o **Influence on Social Movements**: His music became a source of inspiration for various social movements in Assam. During the Assam Movement, his songs provided a voice to the regional aspirations of the people, reinforcing their demands for political and social changes.

3. Political Impact:

- o **Commentary on Regional Issues**: Hazarika's songs often reflected and commented on the political climate of the time. His music addressed issues such as regionalism and autonomy, becoming anthems for political movements. The support his songs provided to the Assam Movement of the 1970s and 1980s was significant in shaping public opinion and mobilizing collective action.
- o **Voice for Regional Pride**: Hazarika's music helped foster a sense of regional pride and unity among the Assamese people. His songs celebrated the distinctiveness of Assamese culture and identity, contributing to a greater sense of regional cohesion and self-awareness.

4. Enduring Legacy:

- o **Inspiration for Future Generations**: Bhupen Hazarika's contributions have left an enduring legacy, continuing to inspire new generations of Assamese artists and activists. His music remains a cornerstone of Assamese cultural expression and continues to influence contemporary music and social discourse in the region.
- o Cultural Institutions and Commemoration: Hazarika's impact is commemorated through various cultural institutions, festivals, and academic studies that celebrate his contributions to



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Assamese music and society. His life and work are frequently referenced in discussions about Assamese cultural identity and heritage.

In Bhupen Hazarika's music has had a lasting impact on Assamese society by reinforcing cultural identity, advocating for social justice, influencing political movements, and leaving a profound legacy that continues to resonate with the people of Assam. His songs have become an integral part of the cultural and social fabric of the region, shaping its historical and contemporary narratives.

IV.CONCLUSION

Bhupen Hazarika's songs have had a profound and lasting impact on Assamese society. Through his music, Hazarika addressed cultural, social, and political issues, contributing to the development of Assamese identity and social consciousness. His legacy continues to inspire and resonate with the people of Assam, making his contributions to the region's cultural and social fabric both significant and enduring.

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