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FAMILY AND PERSONAL DISPUTES

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ANNOTASIYA

Ushbu maqolada oila farovonligini ta'minlash, uni mustahkamlash, aholi salomatligini muhofaza qilish, milliy qadriyatlarimizni tiklash kabi masalalar, oilaning mustahkamligi jamiyatning iqtisodiy, ijtimoiy, siyosiy va milliy rivojlanishini belgilaydigan hal qiluvchi omil ekanligi ta'kidlangan.

KALIT SO'ZLAR: Ta'lim, falsafiy, axloqiy-psixologik, shaxsiy munosabatlar g'oyaviy, oila, Avesto, tarbiya, bag'rikenglik, bilim.

ANNOTATION

This article emphasizes that issues such as ensuring the well-being of the family, strengthening it, protecting the health of the population, restoring our national values, the strength of the family is a decisive factor determining the economic, social, political and national development of society.

KEY WORDS: Education, philosophical, moral-psychological, personal relations ideological, family, Avesto, upbringing, tolerance, knowledge.

It is known that the problems in the field of family-marriage relations are characterized by their versatility. We can see from the attention paid today that the family and family relations have risen to the level of state policy in our country. Resolution of the President of the Republic of Uzbekistan dated June 27, 2018 No PP-3808 "Concept of strengthening the family in the Republic of Uzbekistan" provides for strengthening the educational potential of families, preservation of traditional family values in society, improving the spiritual and moral environment in families. Indeed, issues such as ensuring the well-being of the family, strengthening it, protecting the health of the population, restoring our national values have become a priority policy of our state. The strength of the family is a decisive factor in determining the economic, social, political and national security of a society, its development. The fact that divorces and conflicts are mainly

perpetrated by young families, in turn, shows that the notions of the family and its sanctity are diminishing in the minds of young people. That is why preparing young people for family and marriage relations is an important task. In this regard, it is necessary to teach young people the concepts of the family at all levels of the education system. Family relationships ensure the mental and spiritual maturity of children and also create a kind of activity for parents. In particular, due to the direct influence of children, the range of their interests and activities expands. Family relations are not pure "personal relations". Family and family relations are directly related to the development of the state and society, their spiritual wealth. After all, the family is a key factor in raising children to be perfect human beings. Cases of violence against children in the family, sadly, worries us all. Such cases occur in families that are more vulnerable. The emergence of a problematic situation not only has a negative impact on

parental relationships in the family, but also on the upbringing of children. One of the most common family conflicts is between husband and wife. So why do young people who are married to each other with the best of intentions have conflicts in their relationships after marriage? Why do they fight?

Is it possible to live a couple's life without conflicts and quarrels? Questions like these can go on and on. There is a saying among our people: there can be a home without soup, but there can be no home without conflict. Only, conflict is different from conflict. It is known that the sacred sources of Islam - the Holy Qur'an and the Hadith - reflect the views of the family and family relations. It is said in the Qur'an: "Your wives are your abode." This means that the main purpose of marriage is to have children, to ensure that they grow up to be perfect people. It is also repeatedly stated in Islamic spirituality that keeping the family honest and clean, the devotion of men and women to each other, and that immorality is a great sin. For example, it is said, "If a local woman enters a street once and commits adultery, she will be blessed for forty years." Alisher Navoi: "There is no shame in fidelity, there is no fidelity in shame. Not everyone has the faith to have these two, and not everyone believes in being human. That is, he is not a disbeliever. He wrote.

Therefore, economic prosperity cannot be achieved without spiritual maturity. Marriage is a vital necessity for every adult man and woman and is manifested as a social unit based on their mutual agreement. The strength of a family depends on the well-being of the family members and the level of the couple's family management skills. A woman has a special role in the strength of the family. After all, he is responsible for most of the family's worries. The great thinker Alisher Navoi says: "... If a husband and wife are

compatible, there will be wealth and order between them. The decoration of the house is from him and the peace of the bride is from him. Husni, on the other hand, is pleasant, and his goodness is nourishing. If you are smart, your life will be disciplined and your life will be orderly and orderly. It is known that the family, which has a socio-psychological basis for influencing the formation of the individual in the family, as an integral part of society, not only performs social functions, but also reflects its own characteristics. can create the temperate climate needed to restore working capacity.

The main purpose of family life is to restore the state of interpersonal relations through childbearing, as well as to ensure the continuity of the succession of generations and ancestors, as well as the historical development of mankind on earth. Because interpersonal relationships in the family are one of the most controversial issues as an important factor in personality formation, we would like to share some of our thoughts on how parents' relationships with their children relate to their age. The study of problems in this area, scientific research, is a very topical issue, especially today. Because the important task of the family is to continue the best traditions and customs of our ancestors, to strengthen the society by educating the younger generation. In the world, the Uzbek family has a rich history, national traditions, customs and values aimed at upbringing, and plays an important role in the formation of a person as a person and a perfect person for society. In this regard, Burhaniddin Marghinoni said: "The family is the basis of society and the cradle of the spiritual world of man." Indeed, the family is an important social institution, a sacred place where a person's thinking, spirituality is formed, determines his place in society, preserves the national values of the people.

The Avesto, the sacred book of Zoroastrianism, is considered to be an ancient historical source as a social unit based on the natural-biological, economic, legal and spiritual relations of families. reflected. In this rare source, the Avesto pays special attention to family and marriage relations, conflicts between parents and children in family relations, and human rights in the process of family relations.¹ Initially, interpersonal relationships begin to find content in the family's interactions with parents, siblings, grandparents. Communication with brothers and sisters in the family encourages each person, ensures that the problems that he could not express to his parents are solved through relatives, prevents conflict situations.² This means that while a healthy family environment allows for communication, an unhealthy environment can also impede communication. If there is reliable communication and support in the family, in our opinion, it is almost impossible to face family conflicts.

In ancient times, Plato continued the idea of Socrates that all the evils of the earth are due to the selfishness of people, their uneven stratification, primarily due to the unequal conditions in the family for the upbringing of children. Parents argue that their excessive love for their children creates individualism, selfishness, and similar conflict-causing traits that deprive people of each other.³ Undoubtedly, the role and influence of the family in shaping and, of course, elevating the unique spirituality of each nation is incomparable. The child first tries to repeat by paying attention to how the parent behaves in any situation, the culture of behavior, the actions he or she takes, and even

what he or she says. A polite, knowledgeable, intelligent and hardworking, faithful child is the greatest wealth not only of a parent but of the whole society. It should be noted that in family relations, the values of self-confidence, compassion, impartiality, self-sacrifice, trustworthiness, obedience, compromise, independence, personality traits are formed in the family. In this case, the purest and purest feelings of a person are formed in the heart of the family, first of all, the first life knowledge, experience, life concepts and imaginations. If an interpersonal conflict means a disagreement between two people, a disagreement in the family, a breakdown in the relationship as a result of misunderstanding between the children and the parents, creates a conflict situation. "Conflict" is a state of disagreement or conflict, enmity, hatred, attitude, disagreement. There are basically four types of conflicts. These are:

- internal personal conflict;
- interpersonal conflict;
- intergroup conflict;
- Conflict between an individual and a group;

Family conflicts arise from relationships with parents in situations of internal personal conflict and interpersonal conflict. It is natural for conflicts in the family to manifest in the form of moral, economic, and domestic pressures, and to occur in interpersonal relationships with any member of the family. What causes family conflicts? What types of family conflicts differ? Depending on the origin of family disputes, they can be divided into the following main types:

1. Disputes between spouses;
2. Disputes between mother-in-law and daughter-in-law;
3. Disputes between in-laws;
4. Disputes between the Ovsins;
5. Conflicts between children;

¹ T.M. Afanaseva Family –T :. "Teacher", 1986. –B. 228.

² T.M. Afanaseva Family –T :. "Teacher", 1986. –B. 228.

³ Legal encyclopedia. - T., 2001. - B. 274.

6. Conflicts between parents and children.

Of course, this list could go on and on. We will give some of our comments on the conflicts between parents and children and the reasons for their origin.

What can cause conflicts between parents and children?

The grounds for such disagreements are:

1. Not taking into account the existing differences between worldviews;

2. Unwillingness of young people to fight with their parents for independence in the organization of leisure time, independence in the choice of friends, independence in the field of emotions, independence in the choice of profession, independence in the choice of spouse;

3. Parents abusing alcohol or committing immorality;

4. Sometimes children are not taught to work and, as a result, become accustomed to a light life;

5. Some young people forget their childhood duty;

6. Disagreements that occur as a result of insufficient level of psychological and pedagogical knowledge of parents.

7. Neglect of children, unjust punishments for insulting them

8. Family upbringing is given priority over material interests

9. Parental illiteracy

10. Financial insecurity in the family - the inability of the head of the family to provide for the family.

11. Lack of mutual respect between spouses, lack of knowledge of the culture of treatment.

12. Lack of a healthy environment in the family.

The family consists of three components according to its social content.

They consist of children as the basis of the family, marriage as a result of marriage, husband and wife as a result of marriage, and children as a result of marital relations. This means that the system of preparing young people for family marriage is also a set of these three components, the content of which is related to the explanation of the family to young people. As a result of the above shortcomings in the relationship between parents and children, there is a loss of happiness in the family, there is a coldness in the middle.

Psychologist Charles Lixon expressed his views and opinions on conflicts and the factors that cause them, and family conflict is in a sense the first point that initiates the development of the individual. Therefore, the fact that such conflicts can be assessed in a positive light emphasizes that in the process of this conflict, the attitude of the couple and the children towards it will always be negative. After all, the family has a great influence on the moral and spiritual formation of the individual.

In this context, the existence of conflict in the family, i.e., the physical or mental treatment of children by parents, can have serious consequences. Researchers have found that the onset of conflict in children also depends on the crisis period in their youth. Psychologist in family relations V. Schuman discusses age-related conflicts, i. Conn, on the other hand, expresses his views in his research on the impact of family conflicts on children's development.⁴In most cases, parents are unaware of the crises that will inevitably occur in their children between the ages of 3-6, 13-14. The crisis of childhood to school age, the crisis of transition to primary school age, the crisis that accompanies adolescence and

⁴ Social pedagogical and legal bases of elimination of juvenile delinquency and delinquency. Proceedings of the scientific-practical conference. 2019. May 24-25 B 78-79

adolescence lead to conflict situations. B. M. Umarov's research shows that 34.8% of suicidal tendencies in adolescents are caused by "family conflicts." The results show that suicidal behavior and predisposition in adolescents are mainly due to poor psychological environment, socially contradictory behavior in parental relationships (such as quarrelsome, drunkards, drug addicts), low cultural level, authoritarian style in interactions, in families where there is physical and spiritual pressure, there are cases of misunderstanding. At this stage of the adolescence, new psychological features and changes in behavior are observed in the child's psyche. We can see this in their relationship with their parents. In order for the younger generation to rise to a level where they feel responsible for themselves and their parents, they need a very strong spiritual and psychological training. Children who are brought up by parents who keep their children away from the complexities and contradictions of life, who provide everything for their child in every field, often lack the same spiritual training, resulting in various conflict situations in the family. The role of interpersonal communication in the development of the individual is in fact embodied in the social experience of each person as his or her human image. After all, in the event of a conflict in the family, the first implies upbringing, the second implies its spiritual upbringing, the fact that both of them are carried out simultaneously with a specific goal prevents the occurrence of family conflicts.

Thus, self-confidence, compassion, impartiality, self-sacrifice, trustworthiness, obedience, tolerance, values of independence, personality traits for family relationships eliminate family conflicts and their causes.

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