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IJIEMR Transactions, online available on 14th June 2022.

Link: <https://ijiemr.org/downloads/Volume-11/Issue-06>

DOI: 10.48047/IJIEMR/V11/I06/110

Title: **THE ROLE OF EDUCATION IN THE FORMATION OF NATIONAL IDEOLOGY IN THE MINDS OF YOUNG PEOPLE**

Volume 11, Issue 06, Pages 1697-1700

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THE ROLE OF EDUCATION IN THE FORMATION OF NATIONAL IDEOLOGY IN THE MINDS OF YOUNG PEOPLE

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ABSTRACT: through this article, the role and importance of national ideology in today's world, while in the process of formation of national ideology in the minds of youth, the role of education is highlighted.

Keywords: idea, ideology, education, social development of youth, perfection of youth, harmonious generation, traditions, universal values.

INTRODUCTION

Man and mankind will never be able to live without feeling them, separated from the external world by changes, developments, occurring phenomena, events, processes that surround themselves. States, peoples, nations, socio-political forces of the world, the relationship between them, especially ideological influences on social processes, do not remain without affecting the consciousness, vision and outlook of people.

Because, in the current difficult and dangerous period, as noted in the resolution of the first president of the Republic of Uzbekistan dated August 25, 2006 numbered 451, "the task is to protect our youth from various ideological attacks, to form a conscious attitude to life of our compatriots, to increase the sense of immunity to the events taking place on the side.. it is subject to review."

When viewed out in this sense, any society can see its prospects in a particular idea that has become the level of e'tiqod people. Because, "if there is no firm and obvious ideology of society, the people of society, without a clear goal-

provision set before him, then he will inevitably face a crisis."

Ideological-ideological education is a complex phenomenon according to its content, principles, styles and forms. In it, the ideological enemies

1) deliberate condemnation of the vital achievements of independent Uzbekistan without proof, interpretation of the common problems existing in all the countries that have gained independence, falsification, distortion of the essence of the achievements of the socio-economic policy carried out, falsification of foreign and domestic policy of our government;

2) to raise the one-sidedness of the political system of the lifestyle of some countries; to discredit our national ideas;

3) to persistently repeat the invented legend;

4) the attempt of multinational Uzbekistan to disseminate sentiments and conflicts aimed at disrupting social cooperation among the population;

5) people are opposed to such methods as bringing religious feelings to the junbush, the emergence of religious xenophobia.



They rely primarily on the ideological-political inexperience of some groups of young people in the organization of ideological dezinformation. That is why, in essence, exposing false ideas that lie in our independence is an important, necessary link in the ideological immune system of Education. And this dictates the formation of intolerance to any manifestations of apathy, apathy in ideological upbringing.

In turn, ideas and ideologies that occupy the minds and hearts of people do not form without education and upbringing, and can not become a powerful batinian force that serves the prosperity of society, the future of the nation and the people. After all, the ideology of society is a set of social ideas capable of serving to connect, connect with the past, with the present and the future, with the day of yesterday, with the day of tomorrow, and to strengthen its connection, the priority principle that determines their essence, this is the root negation of humanism inherent in the nature of our society, the Therefore, in the process of absorbing the feelings of love and affection towards the psyche of our youth, it is today's urgent task to turn this principle of the National idea into the main goal of the educational system.

It is known that education in its essence is resigned in a broad and narrow sense and is valid in social life. In a broad sense, education is a separate process that transfers socio-cultural experiences from generation to generation with a clear goal and creates conditions for the perfection of the individual.

In a narrow sense, the upbringing of a spiritual culture means the process of adaptation of young people to difficult situations of social life, the creation of the necessary conditions for the development of a common clear goal-

oriented activity of adults, that is, the perfection of a mature person.

These processes are inextricably linked with each other. For the same reason, effective organizational and pedagogical methods, tools for the formation of the spiritual culture of young people should be developed and introduced into practice. Various forms and tools of the national educational system should be based on the national cultural and historical traditions, customs and universal values of our people, ensuring the achievement of the main goal, which is the realization of the National idea, the formation of a harmonious generation.

Education is the most important urgent task that must be solved before humanity even at all times. It is also organized on the basis of practical experiences, achievements, Customs and traditions of people. That is, we have a lot of traditions and traditions of education and education. Even today, it is desirable to use them widely in the upbringing of young people.

This article is of particular importance as a form of financing the investment activities of leasing economic entities in the conditions of the need for large-scale reforms carried out in the Republic of Uzbekistan and rapid renewal of the main instruments.¹

The main topics of the science of the scientific methodology of spirituality, of course, in addition to the concept (category) of spirituality, are the historical formation of spirituality, the laws of development, the forms of manifestation, different approaches to the

¹ Madumarov Talatbek Tolibjonovich, & Gulomjonov Odiljon Rahimjon o'g'li. (2021). PREREQUISITES FOR THE DEVELOPMENT OF A LEASING MECHANISM IN PUBLIC - PRIVATE PARTNERSHIP. *International Engineering Journal For Research & Development*, 6(SP), 5. <https://doi.org/10.17605/OSF.IO/7MXR3>

study of spirituality, spirituality, the relationship between its components and so on.²

The introduction of the educational process in accordance with the requirements of World Standards requires special attention to quality in a number of components of Education. This article is devoted to the quality of education, the main factors that determine the quality of education and their criteria.³

At present, the charity of studying the scientific heritage, socio-political activity of the above-mentioned ancestors and acquaintance with the youth is one of the main urgent tasks of the modern intelligentsia.⁴

In order to ensure social stability in society, it is necessary to pay special attention to the implementation of the functions of the Family Institute and to teach family members about the implementation of the family and its functions.⁵

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⁵ Amirkho'jaev Shukurjon Kurbanovich, & Son Of Gulomjonov Odiljon Rakhimjon (2022). Ethnomadanic features of the family in socio-philosophical terms. *Educational sacrifices*, 14 (1), 133-143.